

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

RECEIVED

APRILUZIO

CITY OF CRESCENT CITY

| NAME OF FILER | (LAST) | (FIRST) | (MIDDLE) | |
|----------------|---|---|--|--|
| Inscore Blake | | | | |
| 1. Office, Ag | gency, or Court | | - - | |
| Agency Nam | ne (Do not use acronyms) | | | |
| City of C | rescent City | | | |
| Division, Boa | ard, Department, District, if applicable | Your Position | | |
| City Cou | ncil | Council Member | | |
| ► If filing fo | or multiple positions, list below or on an attachment. (Do no | t use acronyms) | | |
| _ | | | 2010 | 9 10 |
| Agency: | | Position: | | <u>>></u> |
| 2 Jurisdict | tion of Office (Check at least one box) | | | 022m |
| | tion of other polices at least one boxy | Uludaa ar Caurt Commissio | oner (Statewide Jurisdiction) | Society |
| ☐ State | | _ | | SEL E |
| | unty | | | - 全 50 |
| ✓ City of _ | Crescent City | Other | | - 18.2 |
| 2 Type of | Statement (Check at least one box) | | | OHHISSIDN OHHISSIDN |
| • • | | U Laurina Officer Data Lat | | |
| | : The period covered is January 1, 2014, through December 31, 2014. | (Check one) | ft | |
| -or- | The period covered is, throug December 31, 2014. | The period covered is leaving office. | January 1, 2014, through the da | ate of |
| ☐ Assumi | ing Office: Date assumed/ | O The period covered is the date of leaving offi | /, thr | rough |
| Candida | ate: Election year and office sough | t, if different than Part 1: | | |
| 4. Schedule | _ | otal number of pages including | this cover name. | , a sur esta i marco con con con |
| Спеск ар | plicable schedules or "None." ► To | , , | | |
| = | le A-1 - Investments – schedule attached | Schedule C - Income, Loans, & | | attached |
| | le A-2 - Investments – schedule attached | Schedule D - Income - Gifts - | Travel Payments – schedule atta | ached |
| □ Scneau | le B - Real Property – schedule attached | Schedule E - Income - Gins - | Traver Fayments – Schedule alla | acheu |
| | -or- None - No reportable in | terests on any schedule | | |
| | | nt fun. 14° 2° 2° Cook words saftingate continues assistance of units justice in a chief intervalent superior | and the second control of the second control | NOTE AND DESCRIPTION OF THE PARTY OF THE PAR |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | der penalty of perjury under the laws of the State o | | | |
| | | | | |
| Date Signed | //2 //15 ⁻ (month, day, year) | | | - |

SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM FAIR POLITICAL PRACTICES C | | | |
|--|-----------|--|--|
| Name | | | |
| Blake Inscore | | | |
| Name | OMMISSION | | |

| ► 1. INCOME RECEIVED | ► 1. INCOME RECEIVED | |
|---|---|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME | |
| First Baptist Church | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | |
| 1295 G Street, Crescent City, CA 95531 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | |
| | | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION | |
| Pastor | | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED | |
| ☐ \$500 · \$1,000 ☐ \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 | |
| ✓ \$10,001 - \$100,000 | S10,001 - \$100,000 OVER \$100,000 | |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED | |
| ✓ Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | |
| Sale of | Sale of | |
| (Real property, car, boat, etc.) | (Real property, car, boat, etc.) | |
| Loan repayment | Loan repayment | |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more | |
| | | |
| (Describe) | (Describe) | |
| Other(Describe) | Other(Describe) | |
| ➤ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERI | I OD | |
| retail installment or credit card transaction, made in the | ending institutions, or any indebtedness created as part of a lender's regular course of business on terms available to atus. Personal loans and loans received not in a lender's s: | |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) | |
| | % | |
| ADDRESS (Business Address Acceptable) | | |
| | SECURITY FOR LOAN | |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence | |
| | Real Property | |
| HIGHEST BALANCE DURING REPORTING PERIOD | Street address | |
| 5500 - \$1,000 | | |
| | City | |
| \$1,001 - \$10,000 | Guarantor | |
| \$10,001 - \$100,000 | | |
| OVER \$100,000 | Other | |
| | (Describe) | |
| Comments: | <u> </u> | |